Padua ITALY

# Biblioteca Antoniana

## Ms Anton, 27

ps-Bede, *De stellis celorum (De signis caeli)* Verona ? early 10th c (post 881)

### text

ff. 130v-133v ps-Bede, De stellis celorum

fol. 130v Helix arcturus maior. hab& autem in capite stellas obscuras .vii. In spatula .i. super pectus .una. In pede .i. in dorso .i. ... (cf. Maass 1898, p. 582)

fol. 133v [ARGO] ... in velo .iiii. in costa. navis .v. Sunt omnes xxvi. (cf. Maass, 1898, p. 591)

**note:** last page has been mis-bound so that recto and verso are reversed, making Navis the last constellation in the series as it is currently arranged. The real explicit is:

Anticanis dicitur subter geminos bene parere. Habet stellas .iii. quarum unam spledidior est c&eris. & ideo anticanis vocatur eo quod contraria sit cani . (cf. Maass 1898, p. 594)







fol. 130v

fol. 131r

fol. 131v







fol. 132r

fol. 132v

fol. 133r



fol. 133v

### illustrations

ff. 128r Zodiacal rota in brown and orange ink

ff: 130v-133r Pen drawings of 40 constellations groups; the pictures are set between the chapters, which are written in two columns; in several cases, the text runs around pictures, so was probably added after drawings were positioned; there are no stars marked

fol. 130v URSA MAIOR stands to the left with its head dipped and its mouth open; it has a short tail

**URSA MINOR** stands to the right; its head is lowered and turned so that it faces left towards his right foreleg; it has a short tail and its mouth is open

**DRACO** is a worm-like snake sliding to the right with its head raises; the body has four bends and a series of dots down its length

**HERCULES** is nude and kneels to left with his back towards the viewer; he holds the lion's skin (with a face and 4 legs visible) draped over his left arm, which is extended in front of him; he holds his club behind his head in his right hand

CORONA BOREALIS is a leafy wreath

fol. 131r OPHIUCHUS is nude and stands to the left, apparent with his back to the viewer (note the curl of the buttocks); he lifts his left leg as if to step forward; he holds SERPENS so that it forms an X over the lower part of his back; the tail falls downwards from his right hand and the head of the Snake turns to face the man, touching tongues with him

**SCORPIO** is teardrop-shaped and faces to the right; there are four muscular arms on each side of the body, with bifurcated claws; there is a band separating his head from his body and one running the length of his body; he has circular eyes and a large 'smile', the tail is segmented at the end and ends ends in a hook.

**BOOTES** (Arcas) stands facing the viewer, dressed in a *tunica exomis* with his left shoulder uncovered; he stands frontally and turns his head to left both arms are extended, slightly bent at the elbows; he holds his right palm is open and facing upwards and in his left hand, he holds a leafy plant.

**VIRGO** stands facing the viewer; she has large, outspread wings and is dressed in a *peplos*-like, belted garment that flairs out at the lower hem; she has a trefoil headdress and holds a plant upraised in her extended right hand; her left arm hangs down by her side, resting on her hip

fol. 131v **GEMINI** are both nude, but covered by long, voluminous ankle-length cloaks that are clasped with a circular disc on their right shoulders; both seem to have pillows (?) resting on their mantle-covered left hands; the right Twin holds a harp on that 'pillow' in his left hand and drapes his right arm over the shoulder of the left Twin; the left Twin holds his right hand on his hip; both Twins look at each other

CANCER has shield-shaped body that faces to the right; it has three sets of whiskers coming from his mouth and three single whiskers coming from his rear; it has round eyes and two claw-like front legs, with three similar legs on each side; the shell is marked by a band at the Crab's 'neck' and down the length of its shell

**LEO** runs to left with its forefeet raised and its mouth open; the tail is very long and hangs downwards (there is a second, later sketch of Leo's head in the left margin)

**AURIGA** (Agitator) stands in a *quadriga* so that his body is visible from the waist up; he faces to the front, but turns his head to look behind him; all four horses are rearing up and pulling the chariot to the right; he holds a round shield with a central spike in front of him and holds a lance vertically in right hand; he wears chain mail and has a cloak pinned at his right shoulder so that it covers the left side of his body

**TAURUS** is depicted as half a bull facing to the left; his left leg bent and right one extended; he has short curved horns and marked ridges showing the folds of skin on his neck; the cut-off co-incides with the edge of the page at the right

**CEPHEUS** stands facing the viewer wearing a loose calf-length, sleeveless tunic belted at the waist; his arms are upraised in W-form and his palms facing the viewer; he carried an empty case on a strap which is slung across his chest from is right shoulder; the conical cap of the case is held on by a string; he looks to the left

fol. 132r CASSIOPEIA is seated on a square stick throne; she seems to be nude to the waist (but has a very hairy chest (?) or the bones of her sternum are marked); she has a wide band around her hips and seemingly a furry pelt or cape over her left shoulder; her long hair may be exposed; she holds her arms out in a W-shape

ANDROMEDA stands facing the viewer and is nude to the waist; she wearing a knee-length skirt, which has an elaborate knot at waist; she also has a long cloak over her left shoulder; there seems to be some confusion of=ver breasts and her rib cage; her arms are stretched to either side at shoulder height and her hands rest upon two piles of rocks; there are stylised lines at her feet that may be water; her hair is uncovered

**PEGASUS** is half a winged horse that faces to the left; he turns his head back to the right (proto-biting?) and his mouth is open; he right front leg is extended in front of his and the left front leg is bent back; there is some confusion in the drawing of the right wing, but the left wing begins at his shoulder joint and is fully opened; the cut-off is a straight line (there are indications of a double-contour, as if the figure was traced by a later hand)

ARIES stands to the right, with his front legs together; he looks backwards to the left; he has outward curling horns and a curly girdle around his waist; his tail is very long and hangs down

**TRIANGULUS** looks as though it is depicted in three dimensions and is a decorated tetrahedron

**PISCES** swim in opposite directions (top fish to the left and bottom fish to the right) with their backs towards the top, they are connected at their mouths by a single line

perseus is nude and he walks towards left his left leg leading; his lower half is in profile (with the curve of the buttock to the right), but the orientation of his upper half is not clear - though it may be a front view if one compares it to the drawing of the shoulders in the figure of Aquarius nearby); he has a cloak pinned on his following shoulder that covers the other shoulder and then a swag of it crosses in front of his body and flutters off to the left; he has large wings on his feet; he holds the Medusa's in front of him by its hair and he holds the harpe behind his upper back

LYRA is depicted as a lyre with a floral decoration on the body, slightly curved uprights and sixteen strings with pegs

CYGNUS stands to the left with wings opened upwards behind him; his long neck has a kink in it

AQUARIUS stands facing the viewer, but turned slightly to the right with his left leg bent; he is nude to waist, but wears loose pantaloons; he holds an upturned vase in in the crook of his right elbow near his waist; it is unclear but he seems to be holding some instrument in his left hand near the mouth of the urn from which a frothy stream (?) flows to the right

**CAPRICORN** faces to the left with both forelegs extended; it has long straight horns and triple corkscrew tail that ends in an acanthus-shape

SAGITTARIUS is a centaur prancing to left with his front legs raised; his human half appears to be facing away from the viewer, with the idea that his right arm is held so that it is hidden behind his body - or he is facing the viewer and his left arm is a stump (which suggests that the artist has not understood the original drawing); there is a furry fringe where the two halves meet; he holds the bow in his left (?) hand

fol. 133r (page mis-bound; see above)

**CETUS** faces to the left with a dog's face extended on a long neck; it has pincers on its forefeet; a humped back and a triple and a corkscrew tail that ends in an acanthus-shape

**ERIDANUS** (Eurus) is a bearded classical river god seated above a river which flows from an urn upon which Eridanus rests his right elbow; he is dressed in a long toga that exposes his right shoulder and chest and his left knee is bent so that he can rest the palm of his left hand on it; he holds a plant in his right hand, which rises upwards and rests on his shoulder

PISCIS AUSTRINUS is a fish swimming to left with a large smile on its face

ARA (sacrarium) as two oddly-shaped boxes, stacked one on t0p of the other

**CENTAURUS** prances to right with his forefeet raised; he looks back shoulder to the left; his left hand is held straight out in front of him and he holds BESTIA / LUPUS (a dog?) on its back with its feet pointing upwards in the left hand; her holds his right hand in front of his cheat and has a leafy plant in it

HYDRA is wormlike and faces to the left with its tongue sticking out

CRATER is a bottle placed on the middle of the Snake's body

CORVUS is a duck that sits on HYDRA's tail and faces away from the head

**CANIS MINOR** (Anticanis) runs to the right (his front feet are cut off by damage to the page); he has a halo on his head and very pointed ears and snout

fol. 133v (page mis-bound; see above)

**AQUILA** stands facing to the right, but with its head turned back over its shoulder to the left; it has a duck's bill that rests on the top of its left wing (proto-biting?); it stands on **SAGITTA**, the tip of which points downwards to the left

**DELPHINUS** is a crudely rendered classical dolphin that swims to the right with long beard; a long horn on its head and an acanthus tail

**ORION** faces the viewer and is a short-haired youth striding to the right with his left leg bent; he is dressed in a knee-length *tunica exomis* that exposes his right shoulder and has short boots on his feet; he holds a long sword upraised in his right hand and rests his left hand on the top of scabbard, that is slung on a string from his right shoulder

CANIS MAIOR (Canicula) stands to the left with its right front leg raised; it turns its head back to the right; it has a halo and rays coming from its head and expels 'star-breath' from his mouth; its hind quarters are disproportionately large

LEPUS bounds to left and has very short ears a long whiskers on its face

ARGO is depicted as half (?) a ship with its cut-off on the right; there is a mast with a large sail hanging from the yard arms on the right side of the ship and a and a curved stern on the left; there is a mast on the end and some misunderstood streamers arising from this curved end; there are nine rowing oars arranged vertically along the hull

#### notes

The drawings here conform to the **DSC I** family, which includes Oxford Laud 644 and Venice VIII, 22. The text omits 41 and places 28-33 after 34-40.

# bibliography

**McGURK** IV 1966, p. xiv, xv: diffuse and rambling schoolbook, which includes an illustrated catalogue of the stars; pp. 64-72: early 10th c, after 881 AD; possibly from Verona; illustrations accompany text from ps-Bede (Maass, pp. 582-94) = ff 130v- 133r

**PAGNIN** 1958, I, pp. 29-41.

dell' ERA 1979, p. 271: says beginning 10th century